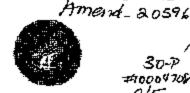
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State of Louisiana Candidate's Report



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# FORM 102. CANDIDATE'S REPORT

Candidate: PAUL JOHNSTON

Date filed: 09/05/2010

### Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadshept]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [sprcadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically

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CANDIDAT	E'S REPORT
1. Qualifying Name and Address of Candidate	<ol><li>Office Sought (including title of office as well as parish, city, town and/or election district)</li></ol>
PAUL JOHNSTON 525 Kenmore Drive Haraban, Louisiana 70123	Harahan Council Jefferson 2
<ol> <li>Date of Primary         This report covers 01/01/2010 thru 08/31/2010     </li> </ol>	
4. Type of Report: X 30th day prior to primary	
5. FINAL REPORT if: Withdrawn	
Final after the election AND all loans and debt Unopposed	ts paid
<ol> <li>Name and Address of Financial Institution:         OMNI BANK.         POST OFFICE BOX \$290         METAIRIE, Louisiana 70011-8290</li> </ol>	7. Name and Address of Treasurer:
<ol> <li>FOR PRINCIPAL CAMPAIGN COMMITTEES         <ul> <li>Name and address of principal campaign comm</li> </ul> </li> </ol>	

b. Name and address of committee's chairperson

## Name of Person Preparing Report: Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This <u>2nd</u> day of <u>September</u>, <u>20</u>10.

PAUL D. JOHNSTON

504-250-8354

Signature of Candidate/Chairperson

Daytime Telephone

PAUL D. JOHNSTON

504-250-8354

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

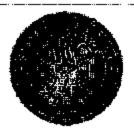
Candidate: PAUL JOHNSTON

Date filed: 09/05/2010

RECEIPTS	This Period
1. Contributions (Schedule A-1)	22950.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	22950.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	22950.00
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	15226.43
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	15226.43
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	48483.54
15. Plus total receipts this period (Line 8 above)	22950,00
16. Less total disbursements this period (Line 13 above)	15226.43
17. Less in-kind contributions)	0.00

**AMENDMENT** 

(Line 2 above)	
18. Funds on hand at close of reporting period	56207.11
INVESTMENTS	Amount
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	22900.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
END SUMMARY	



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State of Louisiana Candidate's Report



Date filed:

08/31/2010

# FORM 102. CANDIDATE'S REPORT

Candidate: PAUL JOHNSTON

#### Schedules

- Contributions [normal] [spreadsheet].
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loars [ncmnal] [spreadsbeet].
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normai] [spreadsheet]
- Anonymous Contributions [normal] (spreadsheet).

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## CANDIDATE'S REPORT

1. Qualifying Name and Address of Candidate

525 Kenmore Drive Harahan, Louisiana 70123

PAUL JOHNSTON

Office Sought (including title of office as well as parish, city, town and/or election district)

Haraban Council Jefferson.

Date of Primary

This report covers 01/01/2010 thru 08/31/2010

- Type of Report: X 30th day prior to primary
- 5. FINAL REPORT IC.

Withdrawn

Final after the election AND all loans and debts paid

Name and Address of Financial Institution: OMNI BANK

POST OFFICE BOX 8290

METAJRIE, Louisiana 70011-8290

Name and Address of Treasurer:

- 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
  - a. Name and address of principal campaign committee
  - b. Name and address of committee's chairperson

9. Name of Person Preparing Report:
Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of September, 2010.

PAUL D. JOHNSTON

504-250-8354

Signature of Candidate/Chairperson

Daytime Telephone

PAUL D. JOHNSTON

504-250-8354

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

Candidate: PAUL JOHNSTON

Date filed: 08/31/2010

RECEIPTS	This Period
1. Contributions (Schedule A-1)	15150.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	15150.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4+5+6+7)	15150,00
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	15076.43
10. Other Disbursements (Schedule F-2)	0.00
11. Loan Repayments Made (Schodule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	15076.43
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	48483.54
15. Plus total receipts this period (Line 8 above)	15150.00
16. Less total disbursaments this period (Line 13 above)	15076.43
17. Less in-kind contributions)	0.00

(Line 2 above)	
18. Funds on hand at close of reporting period	48557.11
INVESTMENTS	Amount
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	00.0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Usc of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions received from political committees (From Schedules A-7 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	15100.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedula A-J or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
END SUMMARY	



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